

2019

# Membership Application

**Each participant wishing to compete for show or year-end awards must be a member of HPPHC prior to the time club points are earned. Additionally, any APHA-registered horse wishing to be declared in contention for awards must be identified and pay a participation fee.**

Name(s) \_\_\_\_\_ Phone No: \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

\*E-Mail \_\_\_\_\_

**\*Note: Most communications are via email. Please don't forget to provide it!!!**

Please list each individual member: APHA Competition Division

Pup \_\_\_\_\_ DOB \_\_\_\_\_ Walk Trot  AJPCHA# \_\_\_\_\_

Youth \_\_\_\_\_ DOB \_\_\_\_\_ 13&Under  14-18  AJPCHA# \_\_\_\_\_

Youth \_\_\_\_\_ DOB \_\_\_\_\_ 13&Under  14-18  AJPCHA# \_\_\_\_\_

Amateur \_\_\_\_\_ DOB \_\_\_\_\_ 19-44  45&Over  APHA # \_\_\_\_\_

Amateur \_\_\_\_\_ DOB \_\_\_\_\_ 19-44  45&Over  APHA # \_\_\_\_\_

Open \_\_\_\_\_ APHA # \_\_\_\_\_

**Horse Declaration: The following APHA-registered horse(s), by payment of a \$10 participation fee, shall be considered in contention for show and year-end awards:**

Horse Name: \_\_\_\_\_ Owner: \_\_\_\_\_ Reg. #: \_\_\_\_\_

Horse Name: \_\_\_\_\_ Owner: \_\_\_\_\_ Reg #: \_\_\_\_\_

Horse Name: \_\_\_\_\_ Owner: \_\_\_\_\_ Reg #: \_\_\_\_\_

**Type of Membership:**

Amateur and Open (19 and over): No. of Amateurs and Open \_\_\_\_\_ @ \$30.00 = \_\_\_\_\_

Youth (10-18 years old): No. of Youth \_\_\_\_\_ @ \$20.00 = \_\_\_\_\_

Pup (5 – 9 years old): No. of Pups \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_

**Declared Horses:** No. of Horses \_\_\_\_\_ @ \$10.00= \_\_\_\_\_

**Total Due:** \$ \_\_\_\_\_

*By submitting this form with payment, I agree to abide by all rules and membership requirements of the APHA and HPPHC and will accept all decisions of the HPPHC Board of Directors.*

**Please mail this application with payment to:  
Becky Osborne, 12081 W. 32nd Drive, Wheat Ridge, CO 80033**

**(checks made payable to HPPHC)**

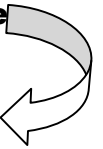
**Questions? 303-250-5499 or beck.osborne@gmail.com**

<b>For Office Use:</b>	<b>Date Received</b> _____
<b>Cash Amount</b> _____	<b>Check Number</b> _____
<b>Check Amount</b> _____	<b>Check Date</b> _____



See

information on reverse



# 2019 HPPHC Membership Application

## PLEASE NOTE:

- Each individual wishing to compete for year-end awards must be a member of HPPHC prior to the time the club points are earned.
- The horse in contention for show or year-end awards must be declared by payment of a \$10 annual fee.
- The Owner of the horse competing in HPPHC events, no longer must be a member of HPPHC for the horse to qualify for awards. Simply, a participation fee must be paid.
- Please fill out all appropriate information. If APHA #'s are pending, please note that and send information in when they are assigned.
- The concept of Associate membership and Family memberships has been eliminated in 2014 by a vote of the General Membership on 12-7-13 and corresponding By-law modification.
- If you have questions concerning membership, please call or email Becky Osborne at 303-250-5499 or [beck.osborne@gmail.com](mailto:beck.osborne@gmail.com)

**CLUB INFORMATION CAN BE FOUND AT:**

**[WWW.HPPHC.COM](http://WWW.HPPHC.COM)**

**OR**

**ON FACEBOOK AT:**

**[www.facebook.com/HPPHC](http://www.facebook.com/HPPHC)**

**THANK YOU FOR YOUR MEMBERSHIP AND  
PARTICIPATION!**